**REGIONAL INSTITUTE OF EDUCATION**
**(National Council of Educational Research & Training, New Delhi)**
**Shyamla Hills, Bhopal -462013**

**Advt. No.01/2017**

# WALK-IN-INTERVIEW

A walk-in-interview will be held in the Institute for engagement of Academic, Teaching, Technical and Clerical posts on the fixed Salary on Contractual basis as per details given below : -

| S. No. | Name of the Post | No. of Post | Subject/Discipline | Date and Reporting Time | | Salary |
|---|---|---|---|---|---|---|
| 1 | **Professor** | 01 | Science | 12.06.2017 | 10.00 am to 11.00 pm | Rs. 1,00,000/- p.m. |
| | | 01 | Education | 12.06.2017 | 11.00 am to 12.00 noon | |
| 2 | **Associate Professor** | 03 | Education | 12.06.2017 | 12.00 noon to 01.00 pm | Rs. 60,000/- p.m. |
| 3 | **Assistant Professor** | 07 | Education | 12.06.2017 | 02.00 pm to 03.00 pm | Rs. 45,000/- p.m. |
| 4 | **Associate Professor** | 01 | Maths | 13.06.2017 | 10.00 am to 11.00 pm | Rs. 60,000/- p.m. |
| 5 | **Assistant Professor** | 01 | Maths | 13.06.2017 | 11.00 am to 12.00 noon | Rs. 45,000/- p.m. |
| 6 | **Associate Professor** | 01 | Zoology | 13.06.2017 | 02.00 pm to 03.00pm | Rs. 60,000/- p.m. |
| 7 | **Assistant Professor** | 02 | Zoology | 13.06.2017 | 03.00 pm to 04.00 pm | Rs. 45,000/- p.m. |
| 8 | **Associate Professor** | 01 | Physics | 14.06.2017 | 10.00 am to 11.00 pm | Rs. 60,000/- p.m. |
| 9 | **Assistant Professor** | 01 | Physics | 14.06.2017 | 11.00 am to 12.00 noon | Rs. 45,000/- p.m. |
| | | 01 | Chemistry | 14.06.2017 | 02.00 pm to 03.00pm | |
| | | 01 | Agriculture | 14.06.2017 | 03.00 pm to 04.00 pm | |
| | | 01 | Geography | 14.06.2017 | 04.00 pm to 05.00 pm | |
| | | 01 | English | 15.06.2017 | 10.00 am to 11.00 pm | |
| | | 02 | Hindi | 15.06.2017 | 11.00 am to 12.00 noon | |
| | | 01 | Physical Education | 15.06.2017 | 02.00 pm to 03.00pm | |
| | | 01 | Economics | 15.06.2017 | 03.00 pm to 04.00 pm | |
| 10 | **PGT** | 01 | Urdu | 16.06.2017 | 10.00 am to 11.00 pm | Rs. 27,500/- p.m. |
| | | 01 | Physics | 16.06.2017 | 11.00 am to 12.00 noon | |
| | | 02 | Maths | 16.06.2017 | 02.00 pm to 03.00pm | |
| | | 03 | English | 16.06.2017 | 03.00 pm to 04.00 pm | |
| | | 01 | Biology | 19.06.2017 | 10.00 am to 11.00 pm | |
| | | 01 | Fine Arts | 19.06.2017 | 11.00 am to 12.00 noon | |
| | | 01 | Guidance & Counselling | 19.06.2017 | 02.00 pm to 03.00pm | |
| 11 | **Medical Officer (Part-time)** | 02 | - | 19.06.2017 | 03.00 pm to 04.00 pm | Rs. 25,000/- p.m. |
| 12 | **TGT** | 01 | Hindi | 20.06.2017 | 10.00 am to 11.00 pm | Rs. 26,250/- p.m. |
| | | 01 | Science | 20.06.2017 | 11.00 am to 12.00 noon | |
| | | 02 | Social Science | 20.06.2017 | 02.00 pm to 03.00 pm | |
| | | 01 | English | 20.06.2017 | 03.00 pm to 04.00 pm | |
| | | 01 | Sanskrit | 21.06.2017 | 10.00 am to 11.00 pm | |
| | | 01 | Home Science | 21.06.2017 | 11.00 am to 12.00 noon | |
| 13 | **Work Experience Teacher** | 01 | Stenography English | 21.06.2017 | 12.00 pm to 01.00 pm | |
| 14 | **Work Experience Teacher** | 07 | - | 21.06.2017 | 02.00 pm to 03.00 pm | |
| 15 | **Work Experience Teacher** | 01 | Yoga | 22.06.2017 | 09.00 am to 10.00 am | |
| 16 | **Primary Teacher** | 02 | - | 22.06.2017 | 10.00 am to 11.00 pm | Rs. 21,250/- p.m. |

| | | | | | | |
|---|---|---|---|---|---|---|
| **17** | **Pre-Primary Teacher** | 01 | - | 22.06.2017 | 11.00 am to 12.00 noon | Rs. 20,000/- p.m. |
| **18** | **Semi Professional Assistant** | 01 | - | 22.06.2017 | 02.00 pm to 03.00 pm | Rs. 19,000/- p.m. |
| **19** | **Compounder** | 01 | - | 23.06.2017 | 10.00 am to 11.00 am | |
| **20** | **Store Keeper Gr.-II** | 02 | - | 23.06.2017 | 11.00 am to 12.00 noon | Rs. 17,000/- p.m. |
| **21** | **Lab Assistant** | 02 | Physics | 23.06.2017 | 02.00 pm to 03.00 pm | |
| | | 01 | Chemistry | 23.06.2017 | | |
| | | 01 | Biology | 23.06.2017 | | |
| | | 01 | Geography | 23.06.2017 | | |
| | | 01 | Zoology | 23.06.2017 | | |
| **22** | **Stenographer** | 04 | English | 28.06.2017 | 10.00 am to 11.00 am | |
| | | 01 | Hindi | | | |
| **23** | **Lady Helper** | 02 | - | 28.06.2017 | 11.00 am to 12.00 noon | Rs. 7,000/- p.m. |
| **24** | **Engineer Grade-II (Sound Engineer)** | 01 | - | 28.06.2017 | 02.00 pm to 03.00 pm | Rs. 29,000/- p.m. |
| **25** | **Producer Grade-II** | 01 | - | 28.06.2017 | 03.00 pm to 04.00 pm | Rs. 29,000/- p.m. |
| **26** | **Engineer Grade-II** | 01 | - | 29.06.2017 | 10.00 am to 11.00 am | Rs. 29,000/- p.m. |
| **27** | **Cameraman Grade-II** | 01 | - | 29.06.2017 | 11.00 am to 12.00 noon | Rs. 29,000/- p.m. |
| **28** | **Studio Attendant** | 01 | - | 29.06.2017 | 02.00 pm to 03.00 pm | Rs. 7,000/- p.m. |

* **Posts & number of post (s) can be increased or decreased. Decision of the Principal, RIE, Bhopal will be final.**

* **Those who have served RIE, Bhopal for three Terms for a particular post need not appear.**

**For qualification and other terms and conditions, refer to the Institute's web site www.riebhopal.nic.in**

**Principal**

**Essential Qualification for Professor (Science) :-**

I. Postgraduate degree with minimum 55% marks in the discipline relevant to the area of specialization.

II. An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of the quality, actively engaged in research with evidence of published work a minimum of 10 publications as book and/or research/papers.

III. A minimum of Ten Years of teaching experience in university/college, and/experience in research at the University/National level Institution including experience of guiding candidates for research at doctoral level.

IV. Preference will be given to the candidates having "Life Science" background.

V. Age limit :- Below 65 years.

VI. **Mode of Selection: Interview.**

**Essential Qualification for Professor (Education) :-**

1. Postgraduate degree with minimum 55% marks in the discipline relevant to the area of specialization.
2. Postgraduate degree in Education (M.Ed/MA Education) with minimum 55% marks.

I. An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of the quality, actively engaged in research with evidence of published work a minimum of 10 publications as book and/or research/papers.

II. A minimum of Ten Years of teaching experience in university/college, and/experience in research at the University/National level Institution including experience of guiding candidates for research at doctoral level.

III. Age limit :- Below 65 years.

IV. **Mode of Selection: Interview.**

**Essential Qualification for Associate Professor (Maths/Zoology/Physics) :-**

I. Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.

II. A Master's Degree with a least 55% Marks (or an equivalent grade in a point scale wherever grading system is followed).

III. A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution excluding the period of Ph.D. research with evidence of published work and a minimum of 05 publications as books and/or research/policy papers.

IV. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.

V. Age limit :- Below 65 years.

VI. **Mode of Selection: Interview.**

**Essential Qualification for Associate Professor (Education) :-**

I. Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.

II. Postgraduate degree with minimum 55% marks in the discipline relevant to the area of specialization.

III. Postgraduate degree in Education (M.Ed/MA Education) with minimum 55% marks.

IV. A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution excluding the period of Ph.D. research with evidence of published work and a minimum of 05 publications as books and/or research/policy papers.

V. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.

VI. Age limit :- Below 65 years.

VII. **Mode of Selection: Interview.**

**Essential Qualification for Assistant Professor (Maths /Zoology /Physics /Chemistry /Agriculture/Geography/English/Hindi/Physical Education/Economics) :-**

I. Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.

II. Besides fulfilling the above qualification, the candidate must have cleared the National Eligibility Test (NET) in the relevant subject conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.

III. Notwithstanding anything contained in sub-clauses (i) and (ii) to this Clause, candidates, who are, or have been awarded a Ph.D. Degree in accordance with the UGC (Minimum Standards and Procedure for award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent position in universities/Colleges/Institutions.

IV. Age limit :- Below 65 years.

V. **Mode of Selection: Interview.**

**Essential Qualification for Assistant Professor (Education) :-**

I. Postgraduate degree with minimum 55% marks in the discipline relevant to the area of specialization.

II. Postgraduate degree in Education (M.Ed/MA Education) with minimum 55% marks.

III. Besides fulfilling the above qualification, the candidate must have cleared the National Eligibility Test (NET) in the relevant subject conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.

IV. Notwithstanding anything contained in sub-clauses (i) and (ii) to this Clause, candidates, who are, or have been awarded a Ph.D. Degree in accordance with the UGC (Minimum Standards and Procedure for award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent position in universities/Colleges/Institutions.

V. Age limit :- Below 65 years.

VI. **Mode of Selection: Interview.**

**Essential Qualification for PGT (Urdu/Physics/Maths/English/Biology/Guidance & Counselling):-**

1. Master's Degree from a recognized University with at least 50% marks in concerned subject and in aggregate.
   **For PGT (Biology)**– Botany/Zoology/Life Sciences/Bio Sciences/Genetics/Micro Biology/Bio Technology/Molecular Bio/Plant Physiology provided they have studied Botany and Zoology at Graduation Level.
2. B.Ed or equivalent qualification from a recognized University with methodology in concerned subject.
3. Proficiency in teaching in Hindi and English medium.
4. **Age Limit:** 40 years as on 01.06.2017.
5. **Mode of Selection:** Interview.

**Desirable :** Knowledge of Computer Applications.

**Essential Qualification for PGT (Fine Arts) :-**

1. 2nd Class Master's Degree with 50% marks with specialization in any filed of Fine Arts like Sculpture, Painting, Drawing, Art & Craft.
2. Proficiency in teaching in Hindi and English medium.
3. **Age Limit:** 40 years as on 01.06.2017.
4. **Mode of Selection:** Interview.

**Desirable :** Knowledge of Computer Applications.

**Essential Qualification for Medical Officer (Part-time) :-**

1. MBBS.
2. Should be a registered Medical Practitioner.
3. **Experience :** Minimum three year experience.
4. **Tenure of appointment :** One year.
5. **Duty hours :** 09:00 AM to 12:00 noon for Medical Officer to be engaged for Morning session & 03:00 PM to 06:00 PM for Medical Officer to be engaged for Evening session, 6 days in a week from Monday to Saturday.

**Essential Qualification for TGT (Hindi/English/Sanskrit/Home Science) :-**

1. Four years integrated Degree Course of Regional Institute of Education of NCERT in the concerned subject with atleast 50% marks in aggregate OR Second Class Bachelor's Degree with atleast 50% Marks in the concerned subject (s) and in aggregate including elective and Languages in the combination of subjects:
   **For TGT (Social Science)** - Any two of the following: History, Geography, Economics & Political Science of which one must be either History or Geography.
   **For TGT (Science)** – Botany, Zoology and Chemistry.
2. Pass in the Central Teacher Eligibility Test (CTET) conducted by the CBSC in accordance with the Guidelines framed the NCTE for the purpose.
3. Proficiency in Teaching through Hindi & English.
4. Age limit :- Below 35 years as on 01.06.2017.
5. **Mode of Selection: Interview.**

**Desirable :** Knowledge of Computer Applications.

**Essential Qualifications for Work Experience Teacher (Stenography English) :-**

1. Graduation.
2. Diploma in Stenography (English) from a recognized board/Institute/ITI/Polytechnic College.
3. Experience of Teaching in Stenography (English)
4. **Mode of Selection – Interview.**
   **Age:** Below 35 years as on 01.06.2017.

**Essential Qualification for Work Experience Teacher :-**

1. B.E. in Computer Science/IT OR BCA with minimum 50% marks at the degree level.
2. **Age limit :** Below 35 years as on 01.06.2017.
3. Mode of Selection: Interview**.**

**Essential Qualifications for Work Experience Teacher (Yoga) :-**

1. Graduation.
2. One year training in Yoga from a recognized University.
3. **Mode of Selection – Interview.**
   **Age:** Below 35 years as on 01.06.2017.

**Essential Qualification for Primary Teacher :-**

Senior Secondary (class 12th with 50% Marks) or equivalent.

1. Pass in the Central Teacher Eligibility Test (CTET) conducted by the CBSC in accordance with the Guidelines framed the NCTE for the purpose.
2. Competence to teach through Hindi & English medium.
3. Age limit :- Below 30 years as on 01.06.2017.
4. **Mode of Selection: Interview.**

**Desirable :** Knowledge of Computer Applications.

## Qualification for Pre-Primary Teacher :-

1. Senior Secondary (Class XII) with 50% marks.
2. 1 year diploma in ECE/6 month diploma in ECCE or /D.Ed./B.Ed from recognized organization or University.

   **Desirable :** (a) Knowledge of Computer Applications.
   (b) Able to communicate both in English & Hindi

   **Age:** Below 30 years as on 01.06.2017

   **Mode of Selection : Interview.**

## Qualification for Semi Professional Assistant :-

1. Degree in Arts/Science/Commerce and Diploma/Certificate/Degree in Library Science.
2. **Mode of Selection:** Interview.
3. **Age Limit:** Below 27 years as on 01.06.2017.

## Qualification for Compounder :-

1. $10^{th}$ Class pass from a recognized board or University.
2. Must be a registered Pharmacist.
3. Working Knowledge in Hindi/English.
4. Three years experience of Compounder in Govt./Semi-Govt. hospital or a private Hospital/nursing homes of repute.
5. **Mode of Selection:** Interview.
6. **Age Limit:** Below 27 years as on 01.06.2017.

## Essential Qualification Storekeeper Gr.-II :-

1. Must have passed Matriculation or equivalent examination from recognized Board/University.
2. Three years experience of Procurement/Inspection /custody/Maintenance and verification of Stores in a Govt/ Semi-Govt.Organization or a private organization of repute.
3. **Desirable:** Certificate/Diploma in Store Keeping and Purchasing.
4. **Age Limit:** Between 18-27 years as on 01.06.2017.
5. **Mode of Selection – Interview.**

## Qualification for Helper (Lady) :-

1. $8^{th}$ Pass.

**Age:** Below 30 years.

The date for determination of age/experience/qualification shall be as on $1^{st}$ June 2017.

## Essential Qualification for Lab Assistant :-

1. B.Sc with PCM/CBZ or Diploma in Mechanical Engineering.
2. BA with Geography as one of the subject for Lab Assistant in Geography.
3. Experience in the handling of Mechanical/Electrical, Science Instruments, Knowledge of Computer Operation.

   **Age Limit:** Below 30 years as on 01.06.2017.

4. **Mode of Selection:** Interview.

**Essential Qualification for Stenographer :-**

1. 12th Class pass or its equivalent from a recognized board or University.
2. Skill Test Norms :- Dictation : 05 mts. @ 80 w.p.m.
   Transcription (Only Computer) :- 45 mts. (English) **OR** 50 mts. (Hindi)
3. **Age Limit:** Between 18-27 years as on 01.06.2017.
4. **Mode of Selection: Through Skill Test.**

**Essential Qualifications for Engineer Gr.-II (Sound Engineer) :-**

1. Diploma (03 years) in Sound & TV/Telecommunication/Electrical/Electronics/Communication Engineering recognized by the Govt. of India OR Degree with Physics as one of the subject from a recognized University OR Degree in Electrical Engineering from a recognized University and Sound Recording and sound Engineering awarded by the Film and Television Institute of Poona.

**Desirable :-**

1. Knowledge of wireless or Radio Engineering.
2. At least 03 years of working experience in TV Radio Studio.

**OR**

Similar recording set up in any organization.

**Mode of Selection:** Interview.

**Duration :** up to 31.03.2018.

**Essential Qualifications for Producer Grade-II :-**

1. Degree from a recognized University.
2. Diploma (03 Years) from the recognized institute OR 03 years experience of production film or TV Programme in direction/film or TV Production.
3. **Duration :** up to 31.03.2018.
4. **Mode of Selection: Interview.**

**Qualifications for Engineer Grade-II :-**

2. Diploma (03 years) in Radio/Telecommunication/Electrical/Electronics/Communication Engineering recognized by the Govt. of India OR Degree with Physics as one of the subject from a recognized University OR Degree in Electrical Engineering from a recognized University and Sound Recording and sound Engineering awarded by the Film and Television Institute of Poona.

**Desirable :-**

3. Knowledge of wireless or Radio Engineering.
4. At least 03 years of working experience in TV Radio Studio.

**OR**

Similar recording set up in any organization.

**Mode of Selection:** Interview.

**Duration :** up to 31.03.2018.

**Qualifications for Cameraman Grade-II :-**

1. Degree or equivalent.
2. Diploma or certificate from a recognized Institute where the course of studies includes the critical aspect of still photography, cinematography and film production.

**OR**

07 Years practical experience in different aspects of still photocopy and motion picture photography such as shooting, developing, printing editing, dubbing, sound recording etc.

3. 02 years Experience of handling movie cameras/video cameras for production.
4. Experience in supervision of photographic laboratory.

**Desirable :-**

At least 03 years Experience in shooting films and Art work required in films production.

5. **Duration :** up to 31.03.2018.
6. **Mode of Selection - Interview**

**Essential Qualification MTS (Studio Attendant) :-**

1. Matriculation.
2. **Age Limit:** Between 18-25 years as on 01.07.2017.
3. **Duration :** up to 31.03.2018.
4. **Mode of Selection – Interview.**

**General Conditions:-**

1. The candidates already in jobs should bring no objection certificate from present employer.
2. No TA or conveyance charges will be paid for attending the Interview.
3. The contractual appointment will not confer any claim for regular appointment in NCERT.
4. It is the responsibility of the candidates to ensure that they fulfill the eligibility conditions/criteria in terms of educational qualification etc.
5. Candidates should bring an application alongwith recent passport size photograph, original documents and a set of photocopy of mark sheets, Caste Certificate for belonging to SC/ST/OBC category.
6. **Age Relaxation :** Age relaxation for SC/ST/OBC candidates will be provided as per Govt. of India Rules.

* **Number of post (s) can be increased or decreased. Decision of the Competent Authority will be final.**
* **Those who have served RIE, Bhopal for three Terms for a particular post need not appear.**

All eligible candidates are required to bring filled in Application form alongwith their bio-data alongwith recent passport size photograph affixed on it. Originals and a set of attested copy of marksheets, copy of caste certificates belonging to SC/ST/OBC category is to be produced at the time of Interview in the **Principal's Office, Regional Institute of Education, Shyamala Hills, Bhopal-462013 (M.P.)**

**No TA/conveyance will be paid for attending the interview.**

**-sd-**
**Principal**

# APPLICATION FORM

PHOTO

1. **Name of the post applied for** _____

2. Name of the applicant (in Capital) _____

3. Father's/Husband Name _____

4. Full Address _____

_____

5. Telephone No. Residential No. _____Mob.No._____

E-mail Address _____

6. Category (SC/ST/OBC/Gen) _____
(In case Yes, enclose a copy of the certificate)

7. Date of Birth _____

Age as on 1.06.2017 _____years_____months_____days

8. Educational Qualifications :-

| S.No. | Exam Passed | Board/University/Institution | Year of Passing | Percentage | Remarks |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

9. Professional Qualification, if an _____

10. Experience, if any _____

Date:----------

Place:---------- **Signature of the Candidate**